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CONFIRMATION NO. 5561

|                                                                                                                                                                                                                                                                                                                |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                     |                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------|
| <b>SERIAL NUMBER</b><br>10/596,353                                                                                                                                                                                                                                                                             | <b>FILING or 371(c) DATE</b><br>06/09/2006<br><b>RULE</b>                                                         | <b>CLASS</b><br>101                                      | <b>GROUP ART UNIT</b><br>2862                                                                                                                                                                                                                                             | <b>ATTORNEY DOCKET NO.</b><br>72239 |                     |
| <b>APPLICANTS</b><br>Joachim Spratte, Osnabruck, GERMANY;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/DE2004/002694 12/08/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>GERMANY 103 58 763.2 12/12/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>08/18/2008 |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                     |                     |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/JAY M PATIDAR/</u><br>Examiner's Signature                                 |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>GERMANY                                                                                                                                                                                                                                        | <b>SHEETS DRAWINGS</b><br>2         | <b>TOTAL CLAIMS</b> |
| <b>INDEPENDENT CLAIMS</b>                                                                                                                                                                                                                                                                                      |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                     |                     |
| <b>ADDRESS</b><br>MCGLEW & TUTTLE, PC<br>P.O. BOX 9227<br>SCARBOROUGH STATION<br>SCARBOROUGH, NY 10510-9227<br>UNITED STATES                                                                                                                                                                                   |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                     |                     |
| <b>TITLE</b><br>BALL AND SLEEVE JOINT                                                                                                                                                                                                                                                                          |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                     |                     |
| <b>FILING FEE RECEIVED</b><br>900                                                                                                                                                                                                                                                                              | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                          | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                     |                     |